

CAREER OPPORTUNITY

SHEET METAL APPRENTICESHIP

PAID ON-THE-JOB TRAINING

- Health Insurance
- Classroom Instruction
- Pension Plans

5-YEAR APPRENTICESHIP TRAINING PROGRAM

The Sheet Metal Workers' Local #33, Akron District, covering Ashland, Carroll, Coshocton, Crawford, Holmes, Medina, Portage, Richland, Stark, Summit, Tuscarawas and Wayne Counties will be *accepting applications* on the *2nd Monday of each month.*

DATES: March 11TH, April 8th, May 13th
June 10th, July 8th 2013

TIME: 12:00 p.m. to 5:00 p.m.

PLACE: Sheet Metal Workers' Local #33 Training Center
1890 Venture Cir. SE, Massillon, OH 44646

The following are REQUIRED at the time of application:

- 1) Applicants shall be at least 17 years of age (**photo ID required**).
 - 2) Applicants must have received a High School Diploma or GED (**Proof required**).
 - 3) Applicants must provide a copy of their High School Transcripts.
- Applicants will be required to successfully complete a standardized test (independently administered), to qualify for an interview. The test is administered on a later date and the testing agency charges a \$35 test fee.

NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS:

The Sheet Metal Workers' Local # 33 Joint Apprenticeship and Training Fund admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its admission policies, educational policies, scholarship and loan programs, and other school administered programs.

For additional information call:

Sheet Metal Workers' #33 Akron JATC
(330) 833-2888

