

INSULATORS LOCAL 8 JATC

2300 MONTANA AVE SUITE # 302

CINCINNATI, OHIO 45211

PHONE # 513-221-5969 FAX # 513-221-5455

BARRY P. ROHRMEIER-CHAIRMAN DANIEL J. DIERSING JR.- TREASURER

December 5, 2014

Re: Apprenticeship Test

Dear Sirs,

On behalf of the Asbestos Workers Local 8 and the Greater Cincinnati Master Insulators Association we are pleased to announce that we will be holding an entrance test for placement of Apprentices into our Joint Apprenticeship Training Program. The test will be administered in conjunction with Owens Community College and our JATC.

Date : Saturday March 7, 2015

Time: 9:00 a.m.

Location: 2300 Montana Avenue Cincinnati, Ohio 45211

We will be running an ad in the Cincinnati Enquirer which will also include the area Community Presses in February 2015. You can direct applicants to pick up applications at the following locations.

R.E. Kramig

323 S. Wayne Ave

Cincinnati, Ohio 45215

Amity Partners

102 A Pleasant Street

Bromely, Ky 41016

Thermal Solutions

9491 Seward Road

Fairfield, Ohio 45014

If you have any questions or concerns about this matter I can be reached at 513-221-5969.

With kind regards,



Barry P. Rohrmeier

JATC Chairman

Cc: file/ bpr

HEAT & FROST INSULATORS & ASBESTOS WORKERS APPRENTICE APPLICATION

Personal Information

Date: _____

Social Security # : _____

Name _____ Age: _____
Last First Middle

Mailing Address: _____
Street City State Zip Code

Phone: () _____ Do you own a home? _____ Do you rent: _____

Married: _____ Single: _____ # of Children: _____ Citizen of USA? _____

Date of Birth: _____ Height: _____ Weight: _____ Race: _____ Sex: M F

Dependents other than spouse and children: _____

Are you willing to travel wherever jobs may be located ? Yes _____ No _____

Do you have a drivers license and reliable transportation ? Yes _____ No _____

Have you ever been convicted of a felony? _____

If yes what was the felony, where and when? _____

Education	Name & Location of School	Years Attended	Date Graduated	Subject Studied
Grammar:	_____	_____	_____	_____
High School:	_____	_____	_____	_____
College:	_____	_____	_____	_____

Trade, Business or Correspondence School: _____

Subjects of special study: _____

IF A VETERAN, COMPLETE THE FOLLOWING:

What branch of service? _____

Length of service? _____ Type of discharge: _____

What was your service rating when discharged? _____

What service schools did you attend? _____

FORMER EMPLOYERS: (List below previous employers starting with last one first.)
(List employers of 15 days or more)

DATE Month/Year	NAME & ADDRESS of employer	Salary	Position	Reason for Leaving
From To				

Have you passed an Apprentice examination conducted by a duly constituted Apprentice Training Commission supervised by the United States Department of Labor ? Yes _____ No _____

If Yes, what year: _____ Where: _____ City: _____ State: _____

REQUIREMENTS:

18 years of age

Graduation from high school or possession of equivalent educational qualifications. (i.e. GED)

Physical capability of performing the required work - that is, work in high places (off scaffolding or on ladders), work outdoors as well as indoors, etc. General physical qualifications to be evidence by a written certificate from a qualified doctor of medicine.

I agree that aforesaid application is no guarantee of employment, but entirely for considering qualified applicants to said apprenticeship program. I further agree that any and all statements and questions contained in this application can be investigated and if found to be untrue shall automatically disqualify me from further consideration under this plan.

Date: _____ Signature: _____

USE THE REVERSE SIDE OF THIS SHEET FOR ANSWERING QUESTIONS, IF REQUIRED.

Mail completed form to:

**J.A.T.C.
Barry P. Rohrmeier
2300 Montana Ave Suite 302
Cincinnati, Ohio 45211**

Fax: 513-221-5455