



(513) 821-8120

Sheet Metal Workers Local No. 24 - Cincinnati Joint Apprenticeship & Training Committee

1579 Summit Road, Room 114 – Cincinnati, Ohio 45237-1915

Fax: (513) 821-8132



(513) 821-5771

February 13, 2008

FROM: GARY SHINKLE – TRAINING COORDINATOR

RE: NOTICE OF AVAILABILITY OF SHEET METAL APPRENTICE APPLICATIONS

THIS IS TO ADVISE THAT APPLICATIONS FOR THE SHEET METAL WORKERS APPRENTICESHIP PROGRAM WILL BE AVAILABLE AS FOLLOWS:

**LOCATION: SHEET METAL WORKERS LOCAL 24 – CINCINNATI
JOINT APPRENTICESHIP & TRAINING COMMITTEE
1579 SUMMIT ROAD ROOM 114
CINCINNATI, OHIO 45237**

**TIMES: MONDAY THRU FRIDAY
CALL (513) 821-8120 FOR DAILY HOURS OF OPERATION**

QUALIFICATIONS OF APPLICANTS:

- 18 YEARS OF AGE OR OLDER AT TIME OF INTERVIEW**
- HIGH SCHOOL GRADUATE OR EQUIVALENT**
- PHYSICALLY ABLE TO PERFORM THE WORK OF THE TRADE**
- VALID DRIVERS LICENSE**
- MUST PASS DRUG TEST**

ADDITIONAL INFORMATION:

- 1. APPLICANTS MUST APPEAR IN PERSON TO RECEIVE AN APPLICATION.**
- 2. APPLICANTS MUST SUCCESSFULLY COMPLETE AN APTITUDE TEST AND PERSONAL INTERVIEW. BOTH WILL BE SCHEDULED AT A LATER DATE.**

AN EQUAL OPPORTUNITY EMPLOYER

SMWIA LOCAL UNION NO.24 - CINCINNATI
 HOURLY WAGE & FRINGE CONTRIBUTION RATES
 EFFECTIVE JUNE 1, 2007 - DECEMBER 31, 2007

| CLASSIFICATION | BASE HOURLY WAGE | DEDUCTIONS DUES YOUTH HOURS WORKED | EMPLOYER CONTRIBUTIONS ON HOURS WORKED | | | | | | | TOTAL COST | |
|----------------------|------------------|--|--|------------------|----------------|--------|------------|------------------|-------------|------------|---------|
| | | | LOCAL HEALTH & SMOHI | NATIONAL PENSION | MONEY PURCHASE | SUB | IATC & ITI | Scholarship Fund | CAIF & IFUS | | |
| GENERAL FOREMAN (GF) | \$28.10 | | \$5.42 | \$4.67 | \$2.30 | \$0.70 | \$0.46 | \$0.01 | \$0.18 | \$41.84 | |
| LEADMAN (LM) | \$27.60 | | \$5.42 | \$4.67 | \$2.30 | \$0.70 | \$0.46 | \$0.01 | \$0.18 | \$41.34 | |
| JOURNEYMAN (J) | \$26.60 | | \$5.42 | \$4.67 | \$2.30 | \$0.70 | \$0.46 | \$0.01 | \$0.18 | \$40.34 | |
| APPRENTICES | | | | | | | | | | | |
| FIRST PERIOD | 42.50% | | \$11.31 | \$4.34 | \$1.98 | N/A | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$18.63 |
| SECOND PERIOD | 45.00% | | \$11.97 | \$4.34 | \$2.10 | N/A | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$19.41 |
| THIRD PERIOD | 47.50% | | \$12.64 | \$4.34 | \$2.22 | N/A | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$20.20 |
| FOURTH PERIOD | 50.00% | | \$13.30 | \$4.34 | \$2.34 | N/A | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$20.98 |
| FIFTH PERIOD | 52.50% | | \$13.97 | \$5.42 | \$2.45 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$25.14 |
| SIXTH PERIOD | 55.00% | | \$14.63 | \$5.42 | \$2.57 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$25.92 |
| SEVENTH PERIOD | 60.00% | | \$15.96 | \$5.42 | \$2.80 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$27.48 |
| EIGHTH PERIOD | 65.00% | | \$17.29 | \$5.42 | \$3.04 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$29.05 |
| NINTH PERIOD | 70.00% | | \$18.62 | \$5.42 | \$3.27 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$30.61 |
| TENTH PERIOD | 75.00% | | \$19.95 | \$5.42 | \$3.50 | \$2.30 | \$0.35 | \$0.46 | \$0.01 | \$0.18 | \$32.17 |

Michael Moore
 Michael Moore
 Business Manager

Robert W. Tiemann
 Robert W. Tiemann
 Chapter Manager

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 Cincinnati Joint Apprenticeship & Training Committee
 LOCAL UNION NO. 24



GARY SHINKLE
 Training Coordinator



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